

FOOD CORPORATION OF INDIA
APPOINTMENT OF CATEGORY II POSTS UNDER APS
ADVERTISEMENT NO. 03/2022 FCI Category-II under APS through LDPE
DATE OF EXAM : 14th May, 2023

Page No: 1

FORMAT-III

FINAL LIST OF SELECTED CANDIDATES FOR LDPE CATEGORY- II (IN ORDER OF MERIT)

Post: MANAGER (ACCOUNTS)

Zone: EAST

Post Code: ED

Vacancies : UR - 14 SC- 2 ST- 1 PwBD- 1

| SI NO | ROLL NO | REGISTRATION NO | EMPLOYEE NUMBER | CANDIDATE NAME | FATHER'S NAME | DATE OF BIRTH (DD-MM-YYYY) | GENDER | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ST/UR) | PwBD (YES/NO) | PwBD Type | ACTUAL MARKS | MARKS ON ACCOUNT OF EXPERIENCE | TOTAL MARKS OUT OF 200 | APAR GRADING ELIGIBILITY | VIGILANCE CLEARANCE | CATEGORY UNDER WHICH THE CANDIDATE SELECTED (SC/ST/UR/PwBD) | CATEGORY RANK | REMARKS |
|-------|------------|-----------------|-----------------|----------------------|---------------------------|----------------------------|--------|---|---------------|-----------|-------------------------------|---|------------------------|--------------------------|----------------------------|---|---------------|---------|
| | | | | | | | | | | | WRITTEN TEST MARKS OUT OF 180 | MARKS OUT OF 20 (FOR EXPERIENCE IN YEARS) | | | AT THE TIME OF APPLICATION | | | |
| 1 | 1510000145 | 196000120 | 296442 | RAHUL RANJAN | PURUSHOTTAM DAS | 10-07-1992 | M | UR | NO | | 112.75 | 2.00 | 114.75 | ELIGIBLE | CLEAR | UR | UR-1 | |
| 2 | 3610000006 | 196006747 | 293378 | SUNDARAM SINGH | RAJENDRA BAHADUR SINGH | 14-06-1992 | M | UR | NO | | 89.25 | 2.00 | 91.25 | ELIGIBLE | CLEAR | UR | UR-2 | |
| 3 | 2910000011 | 196002672 | 262496 | SAROJ KUMAR SWAIN | PRAKASH CHANDRA SWAIN | 06-05-1986 | M | UR | NO | | 73.00 | 12.00 | 85.00 | ELIGIBLE | CLEAR | UR | UR-3 | |
| 4 | 1510000271 | 196005665 | 285285 | KISHAN KUMAR BHAGAT | GYAN CHAND BHAGAT | 15-12-1989 | M | UR | NO | | 78.25 | 6.00 | 84.25 | ELIGIBLE | CLEAR | UR | UR-4 | |
| 5 | 1510000118 | 196000114 | 190691 | SHASHI KANT | BANARSI PRASAD | 15-01-1983 | M | UR | NO | | 68.25 | 16.00 | 84.25 | ELIGIBLE | CLEAR | UR | UR-5 | |
| 6 | 1510000281 | 196001441 | 285915 | RISHU RANJAN KUMAR | OM PRAKASH RAM | 02-10-1992 | M | UR | NO | | 77.25 | 6.00 | 83.25 | ELIGIBLE | CLEAR | UR | UR-6 | |
| 7 | 1510000251 | 196005904 | 227171 | VIJAY SHANKAR | LAKSHMI NARAYAN | 05-02-1984 | M | UR | NO | | 70.00 | 12.00 | 82.00 | ELIGIBLE | CLEAR | UR | UR-7 | |
| 8 | 3610000041 | 196006375 | 293553 | ANKIT KUMAR SINGH | ARVIND SINGH | 29-10-1991 | M | UR | NO | | 79.50 | 2.00 | 81.50 | ELIGIBLE | CLEAR | UR | UR-8 | |
| 9 | 3610000137 | 196006317 | 278126 | NARENDRA CHANDRA DAS | LATE NARESH CHANDRA DAS | 08-04-1987 | M | SC | NO | | 73.00 | 8.00 | 81.00 | ELIGIBLE | CLEAR | UR | UR-9 | |
| 10 | 3610000149 | 196004266 | 250915 | PAULAMI PAUL NEOGI | PRANAB KUMAR PAUL | 20-09-1985 | F | UR | NO | | 68.25 | 12.00 | 80.25 | ELIGIBLE | CLEAR | UR | UR-10 | |
| 11 | 1510000086 | 196002683 | 293854 | VISHVAJEET SHAHI | SHACHINDR A NARAYAN SHAHI | 02-12-1989 | M | UR | NO | | 76.75 | 2.00 | 78.75 | ELIGIBLE | CLEAR | UR | UR-11 | |

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| | | | | | | | | | | | WRITTEN TEST MARKS OUT OF 180 | MARKS OUT OF 20 (FOR EXPERIENCE IN YEARS) | | | AT THE TIME OF APPLICATION | | | |
| 12 | 2910000003 | 196002955 | 232312 | BIJAY KUMAR JENA | BRAJA JENA | 16-05-1983 | M | UR | YES | C | 65.75 | 12.00 | 77.75 | ELIGIBLE | CLEAR | UR | UR-12 | |
| 13 | 2910000029 | 196000071 | 293595 | SUKUMAR BALA | JAYADEVA BALA | 08-07-1987 | M | SC | NO | | 75.25 | 2.00 | 77.25 | ELIGIBLE | CLEAR | UR | UR-13 | |
| 14 | 3610000106 | 196003905 | 283774 | CHIRANJIT SAHA | CHITTARANJAN SAHA | 07-09-1986 | M | SC | NO | | 68.00 | 6.00 | 74.00 | ELIGIBLE | CLEAR | SC | SC-1 | |
| 15 | 3610000145 | 196007424 | 283269 | MADHUSUDAN BISWAS | NANDADULAL BISWAS | 06-05-1983 | M | SC | NO | | 59.00 | 6.00 | 65.00 | ELIGIBLE | CLEAR | SC | SC-2 | |
| 16 | 3610000099 | 196000131 | 283780 | RUPEN SUBBA | RUPEN SUBBA | 08-02-1985 | M | ST | NO | | 53.50 | 6.00 | 59.50 | ELIGIBLE | CLEAR | ST | ST-1 | |